

# PARISH NEWSLETTER

# EIGHTEENTH SUNDAY (c) 3rd Aug 2025



## Prayer of St. Dominic

May God the Father who made us bless us.

May God the Son send

His healing among us.

May God the Holy Spirit move within us and give us eyes to see with,

ears to hear with,

and hands that your work might be done.

May we walk and

preach the word of God to all.

May the angel of peace watch over us and lead us at last by God's grace to the Kingdom. Amen.

# A man's life is not made secure by what he owns

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#### **OUR SCHOOLS**

St Charles Primary Hadfield SK13 7PQ Head : Mrs B Quirke Tel : 852692

#### St Margaret's & All Saints Federation

Gamesley SK13 6HB Head: Mrs G Beaumont Tel: 855818

#### St Philip Howard Secondary

SK13 8DR Head : Mr J Kayes Tel : 853611/861022

DATE	MASS	OTHER
Sun 3rd	EIGHTEENTH SUNDAY	
	9.15 (BB) for the parish	
	11am (HAD) Michael Lohan RIP	
Mon 4th	St Jean Marie Vianney, the curé d'Ars 9.30 (HAD) service of Word & Sacrament	
Tues 5th	feria Iris Ellison RIP (MR) 9.30 (HAD)	(Mass offered by Mgr Moore
Weds 6th	THE TRANSFIGURATION 9.30 (HAD) service of Word & Sacrament	
Thurs 7th	<b>feria</b> 9.30 (HAD) service of Word & Sacrament	
Fri 8th	St Dominic 9.30 (BB) for family friends (J-AR)	
Sat 9th	ST TERESA BENEDICTA 9.30 (HAD) A Mitchell RIP	
Sun 10th	NINETEENTH SUNDAY	
	9.15 (BB) <i>C</i> & K Mallitt's welfare ( <i>pari</i> 11am (HAD) for the parish	shioners)
Mon 11th	St Clare	
MOU IIII	9.30 (HAD) A Mitchell RIP	
Tues 12th	St Jane Frances de Chantal	
	9.30 (HAD) B&D Baxter & fam	
Weds 13th	feria	
	9.30 (HAD) Sp int (EB)	
Thurs 14th	St Maximilian Kolbe	
Fri 15th	9.30 (HAD) Sp int (anon)	liaation)
	THE ASSUMPTION (Holyday of Ob 9.30 (BB) Gordon Collinge RIP	nganonj
	6pm (HAD) for the parish	
Sat 16th	feria	
	9.30 (HAD) Sp int (PH)	
Sun 17th	TWENTIETH SUNDAY	
	9.15 (BB) Cecilia Addy RIP (fam)	
	11am (HAD) for the parish	
	and of the state o	



### EIGHTEENTH SUNDAY (C)

#### Psalter Week 2

**Introduction**: Where your wealth is, so there is your heart.

First Reading: Eccles 1 & 2: What does a man gain for all his toil?

Resp Ps: O THAT TODAY YOU WOULD LISTEN TO HIS VOICE!

HARDEN NOT YOUR HEART!

Second Reading : Col. 3 : You must look for the things of heaven where Christ is.

Gospel: Lk 12: Store up riches in heaven.

Comm. ant: I am the bread of life, says the Lord; whoever comes to me will not hunger

AND WHOEVER BELIEVES IN ME WILL NOT THIRST.

#### SICK AND HOUSEBOUND and ANNIVERSARIES OF DEATH

Please remember to support and pray for those listed as sick and housebound in our parish: Peter James, Pauline Anderson, Isabella Phillips, Joe Singleton, Maura Farrell, Joan Killeen, Winifred Cook, Rita Dwyer, Christine Wild, Mike Lally, Jacob Ibbotson, Diane Wilson, Gordon Handley, Jean Ashton, Wilf Toole, Bro Philip Revell, Keith Winston.

And our deceased clergy & parishioners whose anniversaries occur about this time; Revv Douglas Key, Michael Gilleran, Anthony O'Dowd, John Cairns; Patricia Byrne, Carole Murphy, Eileen Moran, James Sidebottom, Barbara Bailey, Harold Shaw, Agnes James, Philip Battey:

May they rest in peace, and let perpetual light shine on them: Amen

## **PARISH NOTES**

**THIS SUNDAY** is the 18th ordinary Sunday. Jesus addresses two very contemporary frailties: cluttering and hearding

THE GOSPEL Luke's language and style make it clear that he comes from a reasonably privileged background. In his stories he uses far larger sums of money than Mark. He understands about investment banking and rates of interest. This makes it all the more striking that he continually warns against the dangers of wealth. The uncompromising way in which Jesus brushes aside a dispute about inheritance leaves no doubt that he is simply uninterested in possessions; they have nothing to do with the Kingdom. His reply is cold and stark; literally, he does not address the man as 'my friend!', but simply 'man!'. This parable of the Rich Fool is perhaps the most condemnatory of all the parables; nowhere else in the gospels is anyone called outright a 'Fool!' Salvation comes first to the poor, the shepherds of Bethlehem, through a baby cradled in a cattle-trough. Only Luke says that the apostles left 'everything' to follow Jesus. In the ideal young community of the early Church in Jerusalem he insists that everything was held in common. The guests invited to the Great Supper refuse the invitation because they are distracted by their new purchases. The only hope for the rich (for example in the parable of the Rich Man and Lazarus) is that they use their wealth to make friends in heaven.

A WARM WELCOME to Fr Colin Patey who celebrates our parish Masses this Sunday.

SAINTS ALIVE St Jean-Baptiste-Marie Vianney, Curé of Ârs (1786 - 1859) was the son of a peasant farmer, and a slow and unpromising candidate for the priesthood: he was eventually ordained. In 1818 he

was sent to be the parish priest of Ars-en-Dombes, an isolated village some distance from Lyon, and remained there for the rest of his life - his parishioners would not let him leave. He was a noted preacher, and a celebrated confessor. The French State recognised his eminence by awarding him the medal of the Légion d'Honneur in 1848. He sold it and gave the money to the poor. St Dominic (1170 - 1221) was born in Castile (part of modern Spain) and became a canon of the cathedral of Osma. In 1216 he founded the Order of Preachers, dedicated to saving souls by preaching and persuasion. Like the Franciscans, founded a few years before, the Dominicans put great importance on poverty, both of the individual and of the community, and of the need to be involved directly in the world while still living some form of monastic life. Dominic died at Bologna on 6th August 1221.

St Teresa Benedicta of the Cross (1891 - 1942) was born into a practising Jewish family. She had a distinguished career as a philosopher. She converted and entered a local convent as a nun. On 20 July 1942 the Dutch Bishops' Conference had a statement read in all churches condemning Nazi racism. In retaliation the authorities ordered the arrest of all Jewish converts to Christianity. Teresa Benedicta was taken to Auschwitz and killed on 9 August 1942. St Clare (1193/4 - 1253) was born at Assisi and came under the influence of Saint Francis. She left home at the age of 18 and, under Francis's guidance, began a community that grew to become the order of the Poor Clares. In 1215 Clare obtained from the Pope the privilege of owning nothing, so that the nuns of the order were to be sustained by alms and nothing else. Clare was a noted contemplative and a caring mother to her nuns. St Maximilian Kolbe (1894 - 1941) was born in occupied Poland: he joined the Franciscans in Lwów in 1910, and was ordained eight years later. When the Germans invaded in 1939, the community at Teresin sheltered thousands of refugees, most of them Jews. In 1941 he was arrested and sent to the concentration camp at Auschwitz, where he helped and succoured the inmates. In August of that year a prisoner escaped, and in reprisal the authorities were choosing ten people to die by starvation. One of the men had a family, and Maximilian Kolbe offered to take his place. The offer was accepted, and he spent his last days comforting his fellow prisoners. The man he saved was present at his canonization. St Stephen of Hungary (969 - 1038) is the patron saint of Hungary, where his feast day, a public holiday, is celebrated on 20 August.

**RECENT TOTE WINNERS St Charles** 1st,(£100) C Brown; 2nd,(£50) M Revell; 3rd,(£40) J Holland. **BB** 1st,(£40) R McKeown; 2nd,(£20) A Cave.

**SOME WISE WORDS FROM POPE LEO** as he celebrated Mass at Castelgandolfo: "During the summer, we have more free time in which to gather our thoughts and reflect, and also to travel and spend time with each other. Let us make good use of this, by leaving behind the whirlwind of commitments and worries in order to savour a few moments of peace, of reflection, taking time as well to visit other places and share in the joy of seeing others. Summer can be a providential time to experience the beauty and importance of our relationship with God, and how much it can help us to be more open, more welcoming to others."

MISSION ENABLING FUND More literature has arrived from the MEF Nottingham office. At the back of church you'll find a. an up-to-date statement of our parishes' commitment, and b. a pledge form for your generous support.

ST CHARLES PARISHIONERS will be delighted to find the impressive display in the oratory celebrating the 50th anniversary of St Charles primary school on its present site.

PILGRIM PEOPLE You are all invited to join the Glossop Parishes Pilgrimage to celebrate the Jubilee Year of Hope on Tuesday 26<sup>th</sup> August. The pilgrimage includes a visit to the ruins of Monk Bretton Priory in Barnsley, a visit to St Peter on Chains Catholic church in Doncaster where we will visit the Shrine of Our Lady of Doncaster, and also where we will celebrate Holy Mass. We will then have lunch at Wetherspoon's in Doncaster before returning to Glossop. The cost of transport for the day is £24 per person. Each pilgrim will buy their own lunch and may wish to bring a snack and a drink. To book a place on the trip, please bring £24 (cash please) in a sealed envelope with your name on to church and give it to Fr Don. Thank you! The pilgrimage coach will leave All Saints church in Glossop at 8.45am (gather there from 8.30am) and return to All Saints church at 5.30.

**AFTERNOON TEA** On Saturday 13th Sept at 2pm at 283 Hadfield Rd you are welcome to a garden party, hosted by Nuala S. Tickets are £7 in advance or at the door.

STANDING ORDERS: Immaculate Conception: Sort Code 30-13-32 A/c "St Margaret's church/collection (or tote)" 00510567. St Charles: Sort Code 30-13-32 A/c "St Charles church/collection (or tote)" 00269177.

SAFEGUARDING If you have any safeguarding concerns please contact Karen Proctor. Email: Karen.ProctorPSR@dioceseofnottingham.uk; / phone 07513 725411.

**NOTE** This newsletter has a currency of two weeks. The next publication is planned for 17th August.